

Agenda 2030 vs. The Word of God

Agenda 2030 vs. The Word of God: A Biblical Critique of the 17 Sustainable Development Goals

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Preamble: The False Gospel of Agenda 2030

The United Nations' Agenda 2030, with its 17 Sustainable Development Goals (SDGs), presents itself as humanity's plan to save the world — to end poverty, protect the planet, and ensure peace and prosperity for all by the year 2030.

It is a vision of a perfected world achieved by human effort, global governance, and collective will.

To the discerning Christian, this is not a plan for salvation. It is a counterfeit gospel.

The true Gospel declares that the world is broken because of sin, that man cannot save himself, and that redemption comes only through Jesus Christ.

Agenda 2030 declares that the world is broken because of inequality and environmental neglect, that man can save himself through collective action, and that redemption comes through global governance.

These two worldviews are irreconcilable. This document provides a structured Biblical response to Agenda 2030.

It begins with the foundational Biblical order of priorities, addresses the specific issue of climate change from a creationist perspective, and then examines each of the 17 SDGs against the light of the King James Bible.

Part 1: The Biblical Index of Priorities — A Divine Order

Before analyzing the specific goals of Agenda 2030, it is essential to establish the foundational Biblical framework for a Christian's life and allegiance.

The Bible presents a clear, non-negotiable hierarchy of priorities that must govern all aspects of a believer's life, from personal devotion to civil engagement.

This divine order is frequently inverted by secular, humanistic agendas.

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Priority	Domain	Biblical Basis
1st	God Above All	Matthew 22:37-38
2nd	The God-Ordained Family	Ephesians 5:22-25; 6:4
3rd	The Church (Body of Christ)	Matthew 16:18
4th	The State (Civil Government)	Romans 13:1; Acts 5:29

1. God Above All

The first and greatest commandment is to love the Lord God with all one's heart, soul, and mind. All other loyalties are secondary to this primary devotion. Man's chief purpose is to glorify God and enjoy Him forever.

Matthew 22:37-38 (KJV): "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment."

2. The God-Ordained Family

The family, as defined by Scripture — one man and one woman in a lifelong covenant, open to the blessing of children — is the foundational building block of society. The authority and responsibility of parents to raise their children in the fear and admonition of the Lord is a sacred duty that no state or global body may usurp.

Ephesians 5:22-25, 6:4 (KJV): "Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church... Husbands, love your wives, even as Christ also loved the church... And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

3. The Church (The Body of Christ)

The assembly of believers is the institution Christ established on earth to preach the Gospel, administer the sacraments, and disciple the nations. It operates under the sole headship of Jesus Christ and is answerable to Him alone.

Matthew 16:18 (KJV): "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

4. The State (Civil Government)

The state is an institution ordained by God to punish evil and praise good. Its authority is delegated and limited. Christians are to obey the government, but this obedience is

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superseded by the higher command to obey God when the state commands what God forbids, or forbids what God commands.

Romans 13:1 (KJV): "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Acts 5:29 (KJV): "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

Agenda 2030 fundamentally subverts this Biblical order. It replaces God with a humanistic vision of a saved planet, undermines the family with radical social engineering, marginalizes the church's role, and empowers a global state apparatus that does not acknowledge God's ultimate authority.

Part 2: Climate Change — God's Perfect, Sustained Creation

A central pillar of Agenda 2030, particularly SDG 13, is the concept of man-made climate change requiring urgent, global intervention. This perspective clashes directly with a Biblical understanding of creation, God's sovereignty, and man's role as a steward.

The Biblical position is that God created the heavens and the earth, and His creation was originally "very good." While creation now groans under the curse of sin (Romans 8:22), its ultimate sustenance and the regulation of its cycles remain firmly in God's sovereign hands. He established unbreakable covenants concerning the earth's stability.

Genesis 1:31 (KJV): "*And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.*"

God, not man, controls the climate and the seasons. He promised after the flood that the fundamental cycles of the earth would remain until the end of time.

Genesis 8:22 (KJV): "*While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.*"

The earth is upheld and sustained by the very word of Jesus Christ. The notion that mankind can, through its actions, catastrophically destroy the planet's climate system displays a humanistic pride that usurps God's role as sustainer.

Hebrews 1:3 (KJV): "*Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*"

Man's role is to be a steward (Genesis 1:28), not a savior. This involves wisely using the resources God has provided, but it does not extend to the hubris of believing we can or must control the global climate. The climate change narrative of Agenda 2030 is therefore not sound science but a vehicle for global control, built on a foundation of fear and a rejection of God's sovereignty over His own creation.

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Part 3: The 17 Goals vs. Biblical Truth — A Verse-by-Verse Comparison

SDG Title	Core Biblical Conflict	Key KJV Verse
1 No Poverty	Poverty is a spiritual problem; man cannot end it	Deuteronomy 15:11
2 Zero Hunger	God, not global governance, is our provider	Matthew 6:31-33
3 Good Health	"Reproductive rights" = abortion; attacks sanctity of life	Psalms 139:13-14
4 Quality Education	State indoctrination usurps parental authority	Proverbs 22:6
5 Gender Equality	Rejects God's created order of male and female	Genesis 1:27
6 Clean Water	Risk of commodifying God's freely given provision	Matthew 5:45
7 Clean Energy	Based on false climate premise; restricts God-given dominion	Genesis 1:28
8 Decent Work	Promotes socialist redistribution over Biblical diligence	2 Thessalonians 3:10
9 Infrastructure	Echoes the Tower of Babel — centralized control	Genesis 11:4
10 Reduced Inequality	Promotes envy and covetousness as state policy	Exodus 20:17
11 Sustainable Cities	Threatens private property and God-given freedom	Micah 4:4
12 Consumption	Promotes scarcity narrative; denies God's abundance	1 Timothy 6:17
13 Climate Action	Man does not control the climate — God does	Genesis 8:22
14 Life Below Water	Elevates nature above man; restricts God-given dominion	Psalms 8:6-8
15 Life on Land	Pantheistic worship of creation over Creator	Romans 1:25
16 Peace & Justice	True peace comes from Christ, not global institutions	Isaiah 9:6-7
17 Partnerships	Blueprint for one-world government against God's order	Acts 17:26

SDG 1: No Poverty

The Goal: End poverty in all its forms everywhere.

The Christian Critique:

While Christians are commanded to be generous to the poor, the Bible teaches that the ultimate root of much poverty is spiritual — a consequence of sin, laziness, and brokenness in a fallen world.

Agenda 2030 seeks a purely economic and governmental solution, ignoring the need for spiritual regeneration through Jesus Christ. Furthermore, the Bible explicitly states that poverty will not be eradicated by human systems before Christ's return. The church, not the UN, is God's instrument for caring for the poor through personal charity and the proclamation of the Gospel.

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Deuteronomy 15:11 (KJV): "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Proverbs 19:17 (KJV): "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again."

SDG 2: Zero Hunger

The Goal: End hunger, achieve food security and improved nutrition and promote sustainable agriculture.

The Christian Critique: God is the ultimate provider of all sustenance. While man is commanded to work and to care for the earth, true food security comes from God, not from global food supply chains managed by unelected bodies.

The push for "sustainable agriculture" often serves as a pretext for controlling land, seeds, and farming practices — including the promotion of lab-grown meat and insect protein as "sustainable" alternatives to God's natural provision. This potentially leads to the very food scarcity it claims to solve.

Matthew 6:31-33 (KJV): "Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Psalms 37:25 (KJV): "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread."

SDG 3: Good Health and Well-being

The Goal: Ensure healthy lives and promote well-being for all at all ages.

The Christian Critique: This goal is a primary Trojan Horse for anti-biblical policies. Target 3.7 explicitly calls for universal access to "sexual and reproductive health-care services," the UN's well-known euphemism for abortion on demand, sterilization, and contraception.

These policies attack the sanctity of human life from conception and undermine the God-given fruitfulness of the family. The promotion of abortion as "health care" is the shedding of innocent blood, which God declares an abomination.

Psalms 139:13-16 (KJV): "For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

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Proverbs 6:17 (KJV): "A proud look, a lying tongue, and hands that shed innocent blood" (listed among the seven things God hates).

SDG 4: Quality Education

The Goal: Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all.

The Christian Critique: This goal is the primary mechanism for global ideological indoctrination. Target 4.7 explicitly promotes education for "sustainable development and sustainable lifestyles, human rights, gender equality, promotion of a culture of peace and non-violence, global citizenship."

In practice, this includes Comprehensive Sexuality Education (CSE), which teaches children from a young age that they can choose their gender, normalizes LGBTQ+ lifestyles, and encourages sexual experimentation — all without parental consent. This directly usurps the God-given authority of parents and violates God's moral law.

Proverbs 22:6 (KJV): "Train up a child in the way he should go: and when he is old, he will not depart from it."

Deuteronomy 6:6-7 (KJV): "And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

SDG 5: Gender Equality

The Goal: Achieve gender equality and empower all women and girls.

The Christian Critique: This goal is not about protecting women from genuine injustice, but about deconstructing God's created order. It rejects the biblical distinction between male and female as biologically and spiritually fixed realities, promoting instead the modern, unscientific ideology of "gender identity."

It seeks to eliminate the God-given, complementary roles within the family and society, viewing biblical marriage and the headship of the husband as forms of oppression to be dismantled by law and policy.

Genesis 1:27 (KJV): "So God created man in his own image, in the image of God created he him; male and female created he them."

1 Corinthians 11:3 (KJV): "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

SDG 6: Clean Water and Sanitation

The Goal: Ensure availability and sustainable management of water and sanitation for all.

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The Christian Critique: While access to clean water is a genuine human need, the emphasis on "sustainable management" by global bodies carries the risk of commodifying and controlling water — a resource God provides freely through the natural water cycle.

In practice, this goal has been used to justify the privatization of water sources and the imposition of global regulations that override local and national control, turning a free gift of God into a controlled commodity.

***Matthew 5:45 (KJV):** "...for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."*

***Isaiah 55:1 (KJV):** "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."*

SDG 7: Affordable and Clean Energy

The Goal: Ensure access to affordable, reliable, sustainable and modern energy for all.

The Christian Critique: This goal is a key driver of the "climate change" agenda. It seeks to dismantle reliable and affordable energy sources — particularly fossil fuels, which God placed in the earth for man's use — in favor of expensive and unreliable "renewable" alternatives.

This policy ultimately harms the poor most severely, as energy costs rise and economic activity is suppressed. It is based on the unbiblical premise that man's use of God's creation is inherently destructive.

***Genesis 1:28 (KJV):** "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."*

***Psalms 24:1 (KJV):** "The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein."*

SDG 8: Decent Work and Economic Growth

The Goal: Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all.

The Christian Critique: The Bible commands man to work and rewards diligence with prosperity. However, this goal's emphasis on "inclusive" and "sustainable" growth is frequently a codeword for socialist redistribution policies, affirmative action that punishes merit, and the suppression of economic growth in the name of environmentalism. True prosperity flows from honoring God's principles of honest labor, private property, and just weights and measures — not from state-managed economies directed by global technocrats.

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2 Thessalonians 3:10 (KJV): "For even when we were with you, this we commanded you, that if any would not work, neither should he eat."

Proverbs 10:4 (KJV): "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

SDG 9: Industry, Innovation and Infrastructure

The Goal: Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation.

The Christian Critique: This goal, particularly through the promotion of "smart" and "sustainable" infrastructure, is linked to the development of digital surveillance systems, Central Bank Digital Currencies (CBDCs), and "smart city" technologies.

This creates an infrastructure of total control that can be used to monitor, restrict, and ultimately coerce the behavior of citizens who do not comply with the state's agenda — a technological fulfillment of the warning given in Revelation regarding the mark of the beast.

Genesis 11:4 (KJV): "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Revelation 13:17 (KJV): "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

SDG 10: Reduced Inequality

The Goal: Reduce inequality within and among countries.

The Christian Critique: This is the heart of the agenda's socialist and Marxist ideology. It promotes the forced equalization of outcomes rather than equality of opportunity before God and the law. It requires massive, coerced wealth redistribution from productive individuals and nations to those deemed "unequal," institutionalizing envy as a political virtue and violating the biblical commandment against coveting. True justice means equal treatment under the law, not equal outcomes engineered by the state.

Exodus 20:17 (KJV): "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's."

Leviticus 19:15 (KJV): "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour."

SDG 11: Sustainable Cities and Communities

The Goal: Make cities and human settlements inclusive, safe, resilient and sustainable.

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The Christian Critique: This goal drives the agenda of forced urbanization and the creation of "15-minute cities," where people's lives are confined to small, heavily monitored zones. It seeks to end private land ownership, relocate rural populations into controllable urban centers, and eliminate the independent, agrarian lifestyle that the Bible associates with peace and freedom. The biblical vision of blessing is a man dwelling securely on his own land, not a managed resident in a global smart city.

***Micah 4:4 (KJV):** "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."*

***1 Kings 4:25 (KJV):** "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."*

SDG 12: Responsible Consumption and Production

The Goal: Ensure sustainable consumption and production patterns.

The Christian Critique: This goal promotes a scarcity narrative and is used to justify rationing, control over resources, and the promotion of anti-growth ideologies. It is based on the false premise that the earth's resources are finite and must be managed by a global authority.

This contradicts the biblical view of God's abundant provision and man's God-given right to enjoy the fruits of his labor. The goal's practical application often targets meat consumption, private vehicle ownership, and family size — all areas where the state seeks to override individual and family freedom.

***1 Timothy 6:17 (KJV):** "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"*

***Ecclesiastes 5:19 (KJV):** "Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God."*

SDG 13: Climate Action

The Goal: Take urgent action to combat climate change and its impacts.

The Christian Critique: This goal is founded on the unbiblical and arrogant belief that man controls the climate and that human industrial activity is catastrophically altering God's creation. It is the primary engine for global carbon taxation, economic deconstruction, and the transfer of national sovereignty to global bodies.

The entire framework is built on a foundation of fear — the very opposite of the peace and trust God calls His people to. God created the earth perfectly, sustains it by His power, and has covenanted that its fundamental cycles will not cease until He Himself brings all things to their appointed end.

***Genesis 8:22 (KJV):** "While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease."*

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Colossians 1:16-17 (KJV): *"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."*

SDG 14: Life Below Water

The Goal: Conserve and sustainably use the oceans, seas and marine resources for sustainable development.

The Christian Critique: This goal is used to justify the creation of vast, human-excluding marine reserves and to impose global regulations on fishing and ocean travel. It effectively elevates the interests of marine ecosystems above the livelihoods of fishing communities, and places the management of the seas in the hands of global bodies rather than the nations and communities whose lives depend on them. It reflects an eco-centric worldview that inverts God's created order by placing nature above man.

Psalm 8:6-8 (KJV): *"Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: All sheep and oxen, yea, and the beasts of the field; The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas."*

SDG 15: Life on Land

The Goal: Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and halt and reverse land degradation and halt biodiversity loss.

The Christian Critique: This goal, under the guise of "biodiversity" protection, promotes programs like the "30x30" initiative, which aims to lock away 30% of the earth's land from human use. This is a direct assault on private property rights and on God's mandate for man to be a wise steward and cultivator of the earth. At its philosophical core, it reflects a pantheistic worldview that worships nature as sacred, treating the earth as an end in itself rather than as God's creation entrusted to man's care.

Romans 1:25 (KJV): *"Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."*

Genesis 2:15 (KJV): *"And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it." (Man is a steward, not a worshipper, of creation.)*

SDG 16: Peace, Justice and Strong Institutions

The Goal: Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels.

The Christian Critique: This goal seeks to establish a global monopoly on the definition of "justice" through international courts and institutions that do not derive their authority from God and His law. It

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promotes "inclusive" societies that legally require the acceptance of sin — including LGBTQ+ ideology — and the silencing of biblical truth as "hate speech." True, lasting peace cannot be manufactured by human institutions. It is the fruit of righteousness, and it flows from the Prince of Peace, Jesus Christ.

***Isaiah 9:6-7 (KJV):** "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end..."*

***Isaiah 32:17 (KJV):** "And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever."*

SDG 17: Partnerships for the Goals

The Goal: Strengthen the means of implementation and revitalize the Global Partnership for Sustainable Development.

The Christian Critique: This is the capstone goal that ties the entire globalist system together. It calls for the surrender of national sovereignty and the transfer of wealth, power, and decision-making to a "Global Partnership" of governments, corporations, and NGOs. It is, in essence, the architectural blueprint for a one-world government — the very system the Bible warns will arise in the last days. God, in His wisdom, established distinct nations with defined borders as a safeguard against the tyranny of centralized global power. Agenda 2030's "Global Partnership" seeks to dismantle this God-ordained order.

***Acts 17:26 (KJV):** "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"*

***Revelation 17:12-13 (KJV):** "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast."*

Conclusion: The True Agenda — The Kingdom of God

Agenda 2030 is not merely a policy framework. It is a spiritual declaration that man, not God, will save the world. It is the latest and most comprehensive expression of the ancient humanistic project that began at the Tower of Babel — the attempt to build a unified human civilization without God, to make a name for man, and to establish a kingdom of human achievement.

The Christian's response is not passive acceptance, nor is it merely political opposition. It is the proclamation of the true Gospel: that Jesus Christ is Lord over all creation, that He alone can redeem the broken world, and that His Kingdom — not Agenda 2030 — is the only hope for lasting peace, justice, and flourishing.

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Psalm 2:1-4 (KJV): *"Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the LORD shall have them in derision."*

Daniel 2:44 (KJV): *"And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."*

The Church of Jesus Christ is called to stand firm, to speak truth, to love its neighbour, to protect the family, and to proclaim with boldness that there is no salvation — personal or planetary — apart from Jesus Christ.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." — **Romans 1:16 (KJV)**